This advice needs to be completed within 7 days of the survey by the State Breed Survey Co-ordinator after each survey and forwarded to the State Breed Survey Registrar, NBC Chairperson and NBC Registrar. This is a summary of the survey conducted.

| **Date of Survey:** |  | **Club:** |  | **Surveyors in attendance: \*** |  |
| --- | --- | --- | --- | --- | --- |

\* *Please include names of all Surveyors who participated at the survey even if they did not survey an individual animal. If they did not participate due to an association with an animal in survey they should not be included.*

| **State Survey #** | **Name of Animal** | **Reg #** | **Sex** | **Coat Type** | **Pass/ Fail** | **Officiating Surveyor** |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**General Observations & Comments regarding the Survey (eg. overall quality, running, disputes, represented animals noted etc)**

|  |
| --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| Name of SBSC or Delegate completing report: |  | Date: |  |